

## PUBLIC NOTICE

Application for a Horizontal Expansion  
Phoenix Paper Wickliffe LLC  
Agency Interest No. 60 / Application Activity No. APE20210001

The Energy and Environment Cabinet, Division of Waste Management, Solid Waste Branch received a Notice of Intent from Phoenix Paper Wickliffe LLC, to apply for a horizontal expansion of the residual landfill in Ballard County. The application proposes a permitted area of approximately 44.4 acres, of which 12.9 acres is designated for waste disposal.

The name and address of the permit applicant and facility is Phoenix Paper Wickliffe LLC, 1724 Fort Jefferson Hill Rd., Wickliffe, KY 42087. The contact person is Anthony Robinson at 270-335-4000, ext 4112 or [Anthony.Robinson@phoenixpaper.com](mailto:Anthony.Robinson@phoenixpaper.com).

The facility location may be accessed by traveling from Wickliffe, Ky by heading south on US-51 S/US-62E/4<sup>th</sup> St for 2 miles, turn left onto Fort Jefferson Hill Rd, facility will be on the right.

The permitting action is being processed at the Division of Waste Management, Solid Waste Branch, 300 Sower Blvd., 2<sup>nd</sup> Floor, Frankfort, KY 40601. The application and related information are incorporated into the administrative record and can be reviewed at the Division of Waste Management's Frankfort office between 8:30 AM and 4:00 PM weekdays by appointment only. To make an appointment, submit an open records request, or request materials in an alternate format, submit a written request to [eec.kora@ky.gov](mailto:eec.kora@ky.gov) at least 72 hours prior to the desired review date. Please include Agency Interest No. 60 and Application Activity No. APE20210001 in the email request. For other questions pertaining to the permitting process, or questions specific to this permitting action, please contact Jamie Nielsen at [Jamie.Nielsen@ky.gov](mailto:Jamie.Nielsen@ky.gov).

Documents associated with this action are available on the Cabinet's eSearch website by searching for Agency Interest ID 60, clicking the "AI details" hyperlink, and expanding the Solid Waste Program row under the Activities with Downloadable Documents table at: [http://dep.gateway.ky.gov/eSearch/Search\\_AI.aspx](http://dep.gateway.ky.gov/eSearch/Search_AI.aspx)

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